

The Seventh Sunday after the Epiphany

February 23, 2025

8:45 & 11:00am



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

Est. 1836 | Flat Rock, North Carolina

Mission Statement

To know and love God as He is revealed to us in Jesus Christ, to bring others to His saving love, and to serve the world in his name.

Welcome to St. John in the Wilderness

We welcome you warmly to St. John in the Wilderness and invite you to share in our songs, prayers, and eucharistic feast. If you do not have a church family at this time, then we invite you to join in this fellowship of faith as we share life together as the Body of Christ. See the note to our visitors on the back inside cover for more information about receiving Communion and joining the church.

Reminders for Worship

- Children of all ages are most welcome in our worship services. Nursery care is available for children from infancy to pre-K across Rutledge Drive in our Parish House Education Building from 8:30am to 12:30pm.
- You will find hand sanitizer in the pews and with the ushers. Please use it after the Peace and before receiving Communion.
- Please participate in the service by singing and praying with us. At the time of the Peace, please take a few moments to leave your pew and greet others in the name of our Lord.
- Formation is available for children, youth, and adults most Sundays from 10:10 to 10:45am in our Parish House complex across Rutledge Drive.

Holy Eucharist, Rite II

8:45 & 11:00am

PRELUDE: 8:45 Meditation on *O Store Gud*
11:00 How Great Thou Art

arr. Albert Zabel
arr. John Purifoy

Barbara Poole, flautist

Welcome & Announcements

ENTRANCE HYMN: No. 390 Praise to the Lord, the Almighty

Lobe den herren

THE WORD OF GOD

Acclamation & Response

BCP p. 355

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Hymnal S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

The Collect of the Day

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

First Lesson: Genesis 45:3-11, 15

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there--since there are five more years of famine to come--so that you and your household, and all that you have, will not come to poverty.'"

And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The Word of the Lord.

People **Thanks be to God.**

Psalm 37:1-12, 41-42

Noli aemulari

The Psalm is read responsively by whole verse.

- 1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- 2 **For they shall soon wither like the grass, *
and like the green grass fade away.**
- 3 Put your trust in the Lord and do good; *
dwell in the land and feed on its riches.
- 4 **Take delight in the Lord, *
and he shall give you your heart's desire.**
- 5 Commit your way to the Lord and put your trust in him, *
and he will bring it to pass.
- 6 **He will make your righteousness as clear as the light *
and your just dealing as the noonday.**
- 7 Be still before the Lord *
and wait patiently for him.
- 8 **Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.**
- 9 Refrain from anger, leave rage alone; *
do not fret yourself; it leads only to evil.
- 10 **For evildoers shall be cut off, *
but those who wait upon the Lord shall possess the land.**

11 In a little while the wicked shall be no more; *
you shall search out their place, but they will not be there.

**12 But the lowly shall possess the land; *
they will delight in abundance of peace.**

41 But the deliverance of the righteous comes from the Lord; *
he is their stronghold in time of trouble.

**42 The Lord will help them and rescue them; *
he will rescue them from the wicked and deliver them,
because they seek refuge in him.**

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

Second Lesson: 1 Corinthians 15:35-38, 42-50

Someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body.

So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The Word of the Lord.

People **Thanks be to God.**

As the music begins, all stand for the gradual hymn and reorient themselves to the Gospel of our Lord as it is processed into the congregation.

GRADUAL HYMN: No. 674 "Forgive our sins, as we forgive"

Detroit

All remain standing as the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Gospel: Luke 6:27-38

Jesus said, "I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

"If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Josh Stephens

After the sermon, there is a brief moment of silence. When the Celebrant rises, the congregation stands.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively. The Leader begins

Let us pray for the Church and for the world.

We thank you for all the blessings of this life: for the love you have shared with us in your Son Jesus Christ, for our families, friends, and neighbors, for the gift of this parish family, and for all the abundance we know. Lord, in your goodness,

People **Hear our prayer.**

Leader For the Holy Church of God across time and space, that your grace may increase among us as we seek to share Christ with each other and the world. Lord, in your goodness,

People **Hear our prayer.**

Leader We pray for all who minister in your Church. We especially pray for Sean Rowe, our Presiding Bishop, and for José McLoughlin, our Diocesan Bishop. And be with all lay and ordained people as they do your work in the world. Lord, in your goodness,

People **Hear our prayer.**

Leader We pray for our local community of Flat Rock and Hendersonville, and be with other communities where life is fragile and people are hurting. Have compassion on

them and help us to respond faithfully to the needs of our neighbors. Lord, in your goodness,

People **Hear our prayer.**

Leader We pray for our country and for all who govern and hold authority in the nations of the world, especially for Donald, our President, and Josh, our Governor. We pray for congress and the courts and for our state and local officials. Lord, in your goodness,

People **Hear our prayer.**

Leader We pray for the people of this land. Grow in us a capacity for gratitude and patience, that we may encounter one another with open hearts and work together for the common good. Lord, in your goodness,

People **Hear our prayer.**

Leader We pray for our enemies. Reconcile us to nations and individuals who wish us ill and forgive us for the hurts we cause and the divisions we kindle. Lord, in your goodness,

People **Hear our prayer.**

Leader Have compassion on those who suffer from any grief or trouble. We pray for all who are struggling to get by and we ask that you bring healing and hope to those on our parish prayer list; for Tawana, Mary, Bob, Dottie, Betsy, Margaret, Hal, Chuck, Harriet, Louise, Ann, Michael, Patty, John, Parker, Patsy, Marilyn, Daniel, Russ, Kirsten, Janet, Keyla, Susan, Wayne and Ann, Harry, Bennett, Patty, Amanda, Carol, Ryan, Peggy, Jan, Miguel, Jeff, and Roger. Are there others?

The people may include the names of those for whom they are praying either silently or aloud.

Leader Lord, in your goodness,

People **Hear our prayer.**

Leader We pray for all who have died, [*especially* ____], that they may have a place in your eternal kingdom. Lord, in your goodness,

People **Hear our prayer.**

The Celebrant offers a concluding Collect.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

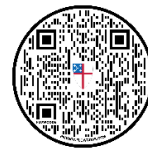
People **And also with you.**

The Ministers and People may greet one another in the name of the Lord. The Celebrant then shares an offertory sentence.

THE HOLY COMMUNION

The Offertory

*The ushers pass the offering plates and present the gifts of the congregation at the Lord's table.
Online gifts may be made using the QR code to the right.*



OFFERTORY MUSIC: 8:45 Prelude on *Slane*
11:00 Walk in Light
Barbara Poole, flautist

arr. Noel Rawsthorne
Karen Marolli

Text based on Isaiah 2:4-5 and Romans 13:12; adapted by Karen Marolli

And we shall study war no more. Come, O people, O come and walk in the light of the Lord.
And we shall walk the paths of peace. Come, O people, O come and walk in the light of the Lord.

The night is far spent; the day is at hand.

Dona nobis pacem. (Trans. "Grant us peace.")

So let us cast off the works of the night so we may wear a Shield of Day.
Come, O people O come and walk in the light of the Lord. Evermore and evermore.

And we shall walk the paths of peace. Come, O people, O come and walk in the light of the Lord.
Evermore and evermore.

OFFERTORY RESPONSE: Praise God from whom all blessings flow *Old 100th*

Praise God, from whom all blessings flow; praise Him, all creatures here below;
Praise Him above ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Eucharistic Prayer B, BCP p. 367

The people remain standing. The Celebrant faces them and says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

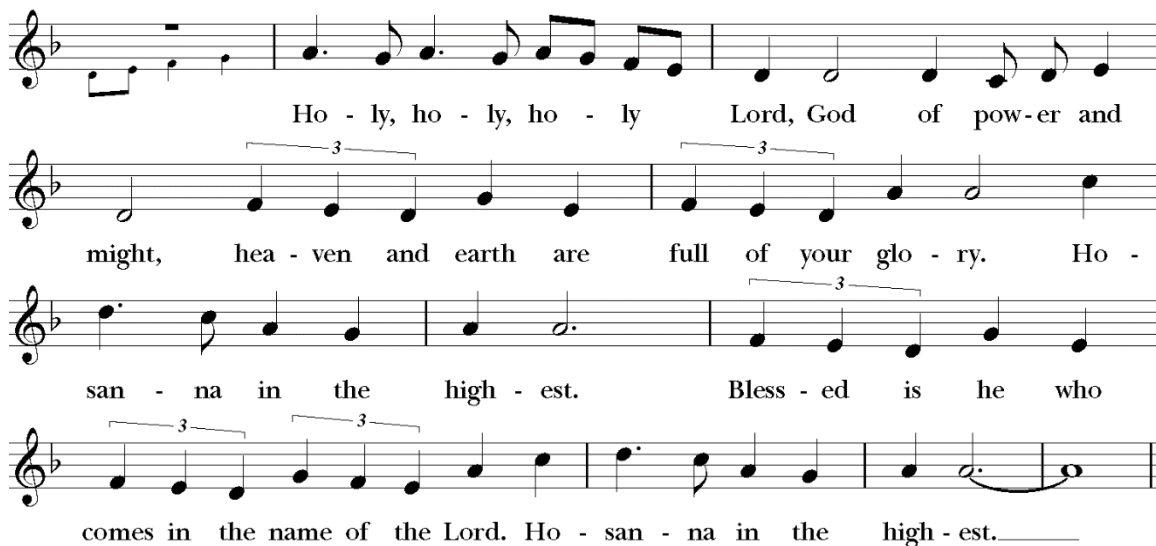
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S-129



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The people stand or kneel.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you

and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant continues

People Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ushers immediately begin releasing the congregation to share in the Eucharistic feast. A gluten-free option is available upon request. For further instructions about Holy Communion, see the note to our visitors on the back inside cover of the bulletin.

The choir often begins by singing a hymn while the congregation receives the Sacrament. Following the choir's hymn, please join in as we sing the Communion Hymn together.

COMMUNION HYMN: No. 602 Jesu, Jesu, fill us with your love

Chereponi

Sending Out of Eucharistic Visitors

Celebrant With whom will you share this communion?

Eucharistic Visitors respond with the names of those to whom they will go.

Celebrant In the name of this congregation, we send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we share one bread and one cup.**

Post-Communion Prayer

BCP p. 365

After Communion, the Celebrant says
Let us pray.

The people stand or kneel for the Post-Communion Prayer.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us

strength and courage to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

The Bishop when present, or the Priest, gives the blessing.

The Blessing

DISMISSAL HYMN: No. 657 Love divine, all loves excelling

Hyfrydol

The Dismissal

The Deacon, or the Celebrant, may dismiss the people with these words

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE: *Lobe den herren*

Johann G. Walther



The Prayers of the People is that part of our liturgy which offers intercessions and thanksgivings to God. **Worshippers, wherever they are in the church, are encouraged to offer aloud or silently their own such prayers during the appropriate part of the Prayers of the People.** As we pray, please remember those who are ill or with other needs: Tawana Gibbs, Mary McCarty, Bob Sundeen, Dottie Dalzell, Betsy Thagard, Margaret Barker, Hal Reid, Chuck King, Harriet Huiet, Louise, Ann Stringfield, Michael Jeffery, Patty Vint, John Taylor, Parker Mattern, Patsy Boehmer, Marilyn Jones, Daniel Mieras, Russ Adam, Kirsten Shepherd, Janet Thompson, Keyla Hensdill, Susan Rex, Wayne and Ann Kanipe, Harry Van Bergen, Bennett Stroman, Patty, Amanda Swan, Carol Black, Ryan McNeil, Peggy Rex, Jan, Miguel Hernandez, Jeff, and Roger Gross.

The Altar Flowers are given in loving memory of Dorothy and Dale Henderson, Susan Henderson Meyer, and Ronald P. Corum, *by Robin Henderson Corum.*

Eucharistic Visitors share the Body and Blood of Christ with those who receive care from our Visitor Ministry. We thank God for the ministry of Clint Adams, Stephen Askew, Patricia Tanzer Askew, E.R. Haire, Art Mack, and Bill Taylor.

To Our Visitors: We welcome you with all our hearts! You are also invited to come forward at the time of Communion to receive the Sacrament or a blessing. All baptized Christians are encouraged to receive Communion, including infants and children. To receive Communion, simply come forward to kneel at the altar if you are able. Put one hand in the palm of the other and the Celebrant will share the Body of Christ with you. You may then intinct or drink from the Chalice. A gluten-free option is available upon request. If you are not baptized, please come forward and kneel at the altar while crossing your arms over your chest to receive a special blessing, and we invite you to talk to the priest at any time about entering discernment for being baptized. Won't you join with Christ and his Church on this journey of faith?

If you do not have a church home at this time, then we hope you will make St. John in the Wilderness your church family. We find that through sharing life together as the Body of Christ, we are made whole and renewed daily. Talk to an usher or member of the clergy about joining this parish, or you are welcome to simply fill out a card in your pew and put it in the offering plate. We welcome you!

THANK YOU FOR SERVING IN WORSHIP

	Seventh Sunday after the Epiphany February 23		Last Sunday after the Epiphany March 2	
	8:45am	11:00am	8:45am	11:00am
Lay Readers	Sandra Jeffery	Will Rodriguez	Ann Stringfield	Candace Lewis
Acolytes	Danielle Pharr	Susan Rex	Mary Shelton	Ania Reid
Ushers	Jerry Holt	Hilton Swing	Jodi Sundeen	Bettie Orr
	Clint Adams	Ned Curtis	Jim Spry	Jim Cooper
Greeters	Brenda Hillyer	Jann & Jim	Lynne Miller	Diane & Sandy
	Lois Karcher	Cooper	Judy Petersen	Skelton
Cart Drivers	Marlin Sanders	Jason Blackwell	BJ McKee & George Grzenda	John Knapp
Videography (Service)	N/A	Tom Griswold	Jennifer Shelton	N/A
Videography (Formation)	BJ McKee		N/A - Parish Breakfast	
Altar Guild	Sandra Jeffery	Susan Gibbs	Candace Lewis	Laurie Morris
	Lynne Miller	Michael Jeffery <i>(Brass)</i>	Kathy Newbold	Becky Petersen
Flower Guild	Jan Tanner		Gibson Sims <i>(Brass)</i>	Lynn Redmond <i>(Sat.)</i>
Opening Gatekeeper	George Grzenda & BJ McKee		David Dethero	
Closing Gatekeeper	Kim Sanders		Jerry Holt	



THE EPISCOPAL CHURCH OF ST. JOHN IN THE WILDERNESS

PO Box 185, 1905 Greenville Highway, Flat Rock, NC 28731

828-693-9783 | www.stjohnflatrock.org

In the case of a pastoral emergency, call the Parish Office and dial 5.

Worship Services: 8:45 & 11:00am | Office Hours: 9:00am-4:00pm M-F

Sunday School for Adults, Youth, and Children: 10:00am

Holy Eucharist & Healing Service: Wednesdays 10:30am in the Wilderness Room

The Rt. Rev. José McLoughlin, Bishop

The Rev. Josh Stephens, Rector: rector@stjohnflatrock.org

The Rev. Deacon Sandy Rex, Deacon: cwrexiii@rmimidwest.com

Ed Tompkins, Director of Music & Organist: music@stjohnflatrock.org

Mims Yeargin, Director of Parish Communication & Administration: officeadmin@stjohnflatrock.org

Stacy Knapp, Finance & Administration: finance@stjohnflatrock.org

Missy Izard, Christian Education Director: missy@stjohnflatrock.org

Kevin Hunt, Sexton: sexton@stjohnflatrock.org

VESTRY MEMBERS

Jerry Holt, *Senior Warden*

Jim Gibbs, *Junior Warden*

2025

Kim Sanders

Patrice German

Laura Teel

2026

Jill Owen

Jon Fitzpatrick

Sandy Skelton

2027

Jim Cooper

Kitty Olson

Catherine Popp

Steve Sittnick

PARISH OFFICERS

Marlin Sanders &

Bill Williams, *Treasurers*

Kim Sanders, *Clerk*

STANDING COMMITTEES

Appointments: Carol Rector

Buildings and Grounds Committee: Jerry Tanner

By Laws, Canons & Insurance: Jim Olson

Christian Formation: Missy Izard

Communications & Publicity: Joey Popp

Finance: Gary German

Historic Churchyard Committee: Sandy Rex

New Member Ministry: Brenda Hillyer, Judy Petersen

Outreach: Jennifer Shelton

Personnel: Margaret Barker

Stewardship: Jerry Holt

OTHER COMMITTEES AND MINISTRIES

Acolytes: Betsy Tibbs

Altar Guild: Cathryn Harrell, Laurie Morris

Chefs of St. John: Jim Vint

Churchyard Trustees: Pete Petersen

Docents: Polly Morrice & Scott Bell

Endowment Trustees: Mike Teel

Episcopal Church Women: Elizabeth Christenbury, Cava Sittnick

Flower Guild: Patrice German

Flower Memorials: Gaston Motes

Funeral Reception Ministry: Brenda Hillyer

Gatekeepers:

Golf Cart Ministry: Jill Owen

Good News Gardeners: Kathryn Whitten, Luann Ham

Greeters: Betsy Tibbs

Heritage, Archives & Gift Committee: John Barker

Holy Hikes-WNC: Cynthia Easterling

Lay Readers: Mark Delk

Meal Ministry: Catherine Popp

Needle Work Ministry: Judy Petersen

Newsletter Editor: Mims Yeargin

Sustainability: Elizabeth Christenbury

Ushers: Clint Adams, Bettie Orr

Visitor Ministry: The Revs. Patricia Tanzer Askew and Stephen Askew

Wedding Coordinator: Elaine Howe